



# NOMINEE INFORMATION SHEET

Please read carefully –

- Information listed below will be used in the MOE Award program, *Rental/Owner* and other media.
- Data should be entered EXACTLY as you wish it to read in print and/or on an award.

**Judging Process Includes:**

- Nominee Information Sheet completed IN FULL
- 1,200 Word Questionnaire (*Only applies to certain categories*)
- Secret Shop (*Only applies to certain categories*)
- Panel interview (*Only applies to certain categories*)

**Please complete the requested information below in full.**

**Nominee Information:** PLEASE PRINT CLEARLY.

(Please provide nominee actual site address, NOT the company address. To be used by the company shopping the nominees.)

Name of Nominee or Property: \_\_\_\_\_ Member #: \_\_\_\_\_

Nominee Property/Company/Owner: \_\_\_\_\_

Nominee Site Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Nominee Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**\*Nominee Contact E-mail:** \_\_\_\_\_

*\*All communications will be sent via e-mail. E-mail address must be able to receive large attachments.*

Managed by: \_\_\_\_\_ # of Units: \_\_\_\_\_

In the event your nomination is chosen as a Mark of Excellence winner, who will be accepting the award?  
(If it is a difficult name to pronounce, please also provide a phonetic version of the name.)

Accepting award: \_\_\_\_\_ Phonetic spelling: \_\_\_\_\_

Please provide a maximum of 50 words that Association can publish with your photo in the event that you are the first-place winner in your category.

\_\_\_\_\_  
\_\_\_\_\_

**Interpreter:** If you haven't requested an interpreter and need one, please check this box.

A \$30 fee is applicable and should accompany this form. Make payable to Southern California Rental Housing Association no later than **June 28<sup>th</sup>**.

**Photo/video Release:** *I hereby give the Southern California Rental Housing Association permission to use my picture and I authorize the use and reproduction of it in any of the Association's publications/websites affiliated or owned in whole or in part by the Southern California Rental Housing Association, or any entity authorized by the Association. This includes any and all photographs and videos taken of me, during the 2019 Mark of Excellence Awards for any purpose whatsoever, without further compensation to me. All negatives and positives, together with the prints shall constitute the sole property of Association.*

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_/\_\_\_\_/2019